

**DISTRICT TOASTMASTER OF THE YEAR**  
**District 6**

Name of Candidate \_\_\_\_\_  
Club Name \_\_\_\_\_ Club Number \_\_\_\_\_  
City \_\_\_\_\_ Date \_\_\_\_\_

This form contains a checklist system that the District can use in selecting the “District Toastmaster of the Year.” This award recognizes one Toastmaster whose dedication, commitment, and effort make a significant contribution toward achieving the Mission of the District.

**Directions:** Several activities and accomplishments are listed under the categories of: Membership Building and Retention; Club Extension; Education and Training; Public Relations; Leadership; Commitment to and Support of Toastmasters International Activities. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated enter the number or frequency of the accomplishment.

**Membership Building and Retention**

- \_\_\_\_\_ New Members Sponsored.....Number Sponsored \_\_\_\_\_
- \_\_\_\_\_ Club New Member Coach
- \_\_\_\_\_ Guest(s) Brought to Club Meetings.....Enter Number of Guests \_\_\_\_\_
- \_\_\_\_\_ Club Specialist
- \_\_\_\_\_ Club Rescue
- \_\_\_\_\_ Conducted Training to Promote retention (e.g., on Quality Club Meetings, Effective Evaluations, etc.)
- \_\_\_\_\_ Organized/Conducted Membership Campaign at Club, Area, or Division Level

**Club Extension**

- \_\_\_\_\_ Club Sponsor
- \_\_\_\_\_ Club Mentor
- \_\_\_\_\_ Community Contact Team
- \_\_\_\_\_ Participation in Demo Meeting(s).....Number of Meetings \_\_\_\_\_
- \_\_\_\_\_ Attended Charter Presentation(s).....Number Attended \_\_\_\_\_

**Education and Training**

- \_\_\_\_\_ Conducted Educational/Training Session at Area Event
- \_\_\_\_\_ Conducted Educational/Training Session at Division Event
- \_\_\_\_\_ Conducted Educational/Training Session at District Event
- \_\_\_\_\_ Conducted/Coordinated Division Governor Training
- \_\_\_\_\_ Conducted/Coordinated Area Governor Training
- \_\_\_\_\_ Conducted/Coordinated Club Officer Training
- \_\_\_\_\_ Conducted/Organized Other Training for District Officers
- \_\_\_\_\_ Manual Speeches.....Enter Number Given \_\_\_\_\_
- \_\_\_\_\_ Advanced Manual(s) Completed.....Enter Number Completed \_\_\_\_\_
- \_\_\_\_\_ CC Award
- \_\_\_\_\_ AC-Bronze Award
- \_\_\_\_\_ AC-Silver Award
- \_\_\_\_\_ AC-Gold Award
- \_\_\_\_\_ Competent Leader Award

- \_\_\_\_\_ Advanced Leader Award
- \_\_\_\_\_ DTM Award
- \_\_\_\_\_ Speaker/Evaluator Exchange
- \_\_\_\_\_ Speechcraft Coordinator.....Enter Number Coordinated \_\_\_\_\_
- \_\_\_\_\_ Success/Leadership or
- \_\_\_\_\_ Success/Communication Coordinator.....Enter Number Coordinated \_\_\_\_\_
- \_\_\_\_\_ Youth Leadership Coordinator.....Enter Number Coordinated \_\_\_\_\_

**Leadership**

- \_\_\_\_\_ Chairman of District Committee
- \_\_\_\_\_ Serves on District Committee
- \_\_\_\_\_ Assistant to Division Governor
- \_\_\_\_\_ Chairman of Division Committee
- \_\_\_\_\_ Serves on Division Committee
- \_\_\_\_\_ Attends Division Meeting(s).....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Assistant to Area Governor
- \_\_\_\_\_ Chairman of Area Committee
- \_\_\_\_\_ Serves on Area Committee
- \_\_\_\_\_ Attends Area Meeting(s).....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Club Officer – Current Year
- \_\_\_\_\_ Attended Club Officer Training

**Public Relations**

- \_\_\_\_\_ Serves as Public Relations Official for District
- \_\_\_\_\_ Serves as Public Relations Official for Division
- \_\_\_\_\_ Serves as Public Relations Official for Area
- \_\_\_\_\_ Arranged or Made Television Appearance/ Enter Number of Appearances,  
Promotion for Toastmasters.....Public Service Announcements, etc \_\_\_\_\_
- \_\_\_\_\_ Arranged or Made Radio Appearance/ Enter Number of Appearances,  
Promotion for Toastmasters.....Public Service Announcements, etc \_\_\_\_\_
- \_\_\_\_\_ Toastmasters Item/Article Published in  
Newspaper/Magazine.....Enter Number Published \_\_\_\_\_
- \_\_\_\_\_ Outside Speech as Toastmaster.....Enter Number of Speeches \_\_\_\_\_
- \_\_\_\_\_ Visits or Appearances Outside Organization  
as Representative of Toastmasters.....Number of Visits/Appearances \_\_\_\_\_
- \_\_\_\_\_ Speakers Bureau Chairman/Coordinator
- \_\_\_\_\_ Speakers Bureau Member
- \_\_\_\_\_ Wears Toastmasters Pin
- \_\_\_\_\_ Wears Toastmaster Name Badge
- \_\_\_\_\_ District Newsletter Editor
- \_\_\_\_\_ Club Newsletter Editor

**Commitment and Support: Toastmasters International Activities**

- \_\_\_\_\_ District Conference Chairman/Convener
- \_\_\_\_\_ Other Conference or District Event Chairman/Convener
- \_\_\_\_\_ Participates in Planning, Set-up, or Presentation of District Event
- \_\_\_\_\_ Attends District Conferences.....Enter Number Attended \_\_\_\_\_
- \_\_\_\_\_ Attends Division Events (other than meeting).Enter Number of Events \_\_\_\_\_
- \_\_\_\_\_ Attends Area Events (other than meeting).....Enter Number of Events \_\_\_\_\_
- \_\_\_\_\_ Attends Own Club Meetings.....Enter Number of Events \_\_\_\_\_

- \_\_\_\_\_ Attended Regional Conferences
- \_\_\_\_\_ Attended International Convention
- \_\_\_\_\_ District Speech Contest Winner
- \_\_\_\_\_ District Speech Contest Participant
- \_\_\_\_\_ District Speech Contest Judge
- \_\_\_\_\_ District Speech Contest Toastmaster
- \_\_\_\_\_ Division Speech Contest Winner
- \_\_\_\_\_ Division Speech Contest Participant
- \_\_\_\_\_ Division Speech Contest Judge
- \_\_\_\_\_ Division Speech Contest Toastmaster
- \_\_\_\_\_ Division Speech Contest Chairman/Coordinator
- \_\_\_\_\_ Area Speech Contest Winner
- \_\_\_\_\_ Area Speech Contest Participant
- \_\_\_\_\_ Area Speech Contest Judge
- \_\_\_\_\_ Area Speech Contest Toastmaster
- \_\_\_\_\_ Area Speech Contest Chairman/Coordinator

Summarize why the candidate deserves this recognition: \_\_\_\_\_

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Submitted by: \_\_\_\_\_

Name