

**The Lorin Pollmann Award for  
Outstanding Achievement through Speechcraft**

**NOMINATION FORM**

**Award Background:** This award was created in 2001 to honor Lorin Pollmann. Lorin was a charter member of the Hutchinson II Toastmasters Club, who from the very start was very active in the District. He was named Area Governor of the Year for 1985-86 and Toastmaster of the Year in 1988. Lorin's service outside the Club included: *District Public Relations Officer, District Treasurer, Credentials Chair, and Achievement Through Education Chair* among many others. From 1996 until he passed away in 2000 Lorin served the *District as Speechcraft Chair* where he promoted Speechcraft as both an educational tool and club growth opportunity for Toastmasters. His many Toastmaster friends established this award in his memory.

Each year the Lorin Pollmann award is presented at the District Spring Convention to a Toastmasters Club that has conducted Speechcraft sessions to help educate members of their community and promote membership growth in Toastmasters.

**Qualifications:** The nominated Club must be a club in good standing and must have completed one or more successful Speechcrafts during the current Toastmaster year.

**Deadline:** Nominations (include a summary of your Speechcraft program(s) including the number of Speechcrafters completing the course, the graduation date and the number of Speechcrafters who joined as members of your Club) must be sent by **April 1st, 2011** to the District Governor. Copies should be sent to the nominated Club's respective Area Governor and Division Governor.

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

President's Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

**Attach a summary of the details of your Speechcraft program as noted above plus samples of the materials you used to promote your program.**

**Mail to District 6 Governor Stephen Shaner before April 1, 2011.** Contact for current postal address and mailing instructions using the Contact Form on the District 6 website.